The Moment

Henrik Raun – 6.Nov.1986

Intro1:	DAGG DAGG	
	DAGG DAG.	
A1:		I'll take you to town
		l'Il show you around
		We'll watch the lights
	DAG.	That shine so bright in the night – (and We'll)
B1:		Live for the Moment
		Live for the night
		Live for the Moment
	G G A A A A	We'll ask no whys – –
		Live for the Moment
		Live for the day
		Live for the Moment
		For the Moment / For the Moment
	A A DG *3 A .	For the Moment will soon go away - (Will It stay?)
Intro2:		i en the moment will soon be away (will restay ty
intro2.	DAGG DAG.	
A2:		We'll travel the world
		We'll search (for) the sacred pearls
		We'll look anywhere
	DAG.	We'll go there and back and here
B2:		Live for the Moment
		Live for the night
		Live for the Moment
	G G A A A A	We'll ask no whys – –
	DG	Live for the Moment
	A D	Live for the day
	D G	Live for the Moment
	A A A A	For the Moment / For the Moment
	A A DG *3 A .	For the Moment will soon go away - (Will you stay?)
Intro3:	D A G G D A G G	
	DAGG DAG.	
A3:	DAGG	And when the time has come
	DAGG	And when we finish our song
	DAGG	We'll part to meet again
	DAG.	On just a little higher plain
B3:	D G	Live for the Moment
	A D	Live for the night
	D G	Live for the Moment
	G G A A A A	We'll ask no whys – –
	DG	Live for the Moment
	AD	Live for the day
	DG	Live for the Moment
		For the Moment / For the Moment
	A A DG *3 A .	For the Moment will soon go away - (We'll stay)
	D.	

Notes:

- 1. 6.Nov.1964 is the birthday of my dear wife Né... 😊:
- 2. <u>http://www.denstoredanske.dk/Sprog, religion og filosofi/Filosofi/Teologiske og filosofiske begreber hos S%C3%B8ren Kierkegaard/%C3%B8jeblikket</u> ->

The Moment (Danish "Øjeblikket") is defined by the Danish philosopher Søren Kierkegaard as the point in time where the eternal and the temporal touch.

During time each present Moment, each relative Now, ceaselessly replaces each previous present Moment.

In "The Concept of Anxiety" (1844) the Moment is depicted as the absolute Now, which take place when the non-temporal, i.e. the Eternal, intervenes in history, and the individual comprehends it.

In "Philosophical Fragments" (1844) the Moment refers to the coming of Christ to the world. That God became man at a given Moment in history is the Eternal's most significant intervention in time. This is currently identical to the "fullness of time" (Galatians 4:4).

During his confrontation with the Danish church Søren Kierkegaard in 1855 published his own magazine, "The Moment". The name plays on the two meanings, but emphasizes also a third, namely the "right moment", which occurs when the time is ripe, and the right person say what should be said.